U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only
AUG 1 6 2005

E

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 8490	2. Fiscal Year Covered From:		
	1 / 1 / 2004 Through: 12 / 31 / 2004		
3. Name and address of person filing.	4. Name, file number, and address of labor organization.		
Name Edward C Thurman	Name Engineers, Operating, AFL-CIO, Local 324		
	Labor Organization File Number 019-088		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 37450 Schoolcraft, Suite 110	Street 37450 Schoolcraft, Suite 110		
City Livonia	City Livonia		
State Michigan ZIP Code + 4 48150-1082	State Michigan	ZIP Code + 4 48150 - 1082	
5. Position in labor organization. Treasurer and Business Agent			
Enter appropriate data below If, during the past fiscal year, you or your spor (except as specified in the exclusion). A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organization. 6. Name and address of Employer (including trade name, if any). Name Trade Name, if any:	sions set forth in the instructions): derived income or other economic bene	efit of represent.	
P.O. Box, Bldg., Room No., if any	7.b. Amount.		
Street			
	-		
State ZIP Code + 4			
Signature			
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)			
Signed El Shur	On <u>6-9-05</u> 734-46	2-3660 Telephone Number	

Name of Person Filing Edward Thurman	File Number U-		
B. Held an interest in or derived income or economic benefit with monetary va substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is acti (2) any part of which consists of buying from or selling or leasing directly or inclealing with your labor organization or with a trust in which your labor organization.	wise dealing with the business vely seeking to represent, or firectly to, or otherwise		
8. Name and address of Business (including trade name, if any). Name Munder Capital Management, Inc. Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 480 Pierce St., Suite 300 City Birmingham State Michigan ZIP Code + 4 48012	9. Business deals with: a. Labor Organization b. Trust c. Employer	-	
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Operating Engineers' Pension Fund Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 2075 W Big Beaver, Suite 700 City Troy State Michigan ZIP Code + 4 48084	11.a. Nature of such dealing. Provides money manager services for the Fringe Benefit Funds. 11.b. Approximate dollar value of such dealing. \$250,000 12.a. Nature of interest held or income received. Provided one tickets to the Detroit Red Wings Hockey		
-1000 - 1000 - 1 10000 - 1 1000 - 1 1000 - 1 1000 - 1 1000 - 1 1000 - 1 1000 - 1 100	12.b. Amount.	\$100	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any:	14.a. Nature of payment.		
P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	The committee of the co		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.		